

The Shean's English sentence test

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1. Pale Death, with **impartial** tread, knocks at the hut of the poor and the towers of kings. (day43)
2. The strength of women is the **pretense** of weakness, and the weakness of men is the **pretense** of strength. (day43)
3. We must **refer to** the example of Europe. (day43)
4. When war is declared, truth is the first **casualty**. (day44)
5. Almost all **absurdity** of conduct arises from the imitation of those whom we cannot resemble. (day44)
6. From the reader's view, a poem is more **demanding** than prose. (day44)
7. Reading, after a certain age, **diverts** the mind too much from its creative pursuits. (day45)
8. Passion is a positive **obsession**. Obsession is a negative **passion**. (day45)
9. When you say too much about anything important, it always ends up sounding more **trivial** than it is. (day45)
10. Few places are more **conducive** to internal conversations than moving planes, ships or trains. (day46)

11. The truth of art lies in its power to break the **monopoly** of established reality to define what is real. (day46)

12. Creativity is piercing the **mundane** to find the marvelous. (day46)

13. **Empathize** with stupidity and you're halfway to thinking like an idiot. (day47)

14. Wherever there is danger, there **lurks** opportunity; wherever there is opportunity, there **lurks** danger. (day47)

15. No matter what political reasons are given for war, the **underlying** reason is always economic. (day47)

16. To know how to **dispense with** things is to possess them. (day48)

17. Time and health are two precious assets that we don't recognize and appreciate until they have been **depleted**. (day48)

18. Be **transparent** in your actions, and secret in your plans. (day48)

19. A regime which is **nominally** liberal can be oppressive in reality. (day49)

20. It is infinitely better to **transplant** a heart than to bury it to be devoured by worms. (day49)

21. It is common error to infer that things which are **consecutive** in order of time have necessarily the relation of cause and effect. (day49)