

[1 ~ 8] 다음 빈칸에 들어갈 말로 가장 적절한 것을 고르시오.

1

We live in a time when everyone seems to be looking for _____. Computer companies have even begun to advertise ways in which computers can replace parents. They are too late —television has already done that. Seriously, however, in every branch of education, including moral education, we make a mistake when we suppose that a particular batch of content or a particular teaching method or a particular configuration of students and space will accomplish our ends. The answer is both harder and simpler. We, parents and teachers, have to live with our children, talk to them, listen to them, enjoy their company, and show them by what we do and how we talk that it is possible to live appreciatively or, at least, nonviolently with most other people.

- ① quick and sure solutions
- ② eye-catching and sensational contents
- ③ all-in-one platforms that offer various services
- ④ computer-based devices for education
- ⑤ social media that connect family members one another

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2

Flicking the collaboration light switch is something that leaders are uniquely positioned to do, because several obstacles stand in the way of people voluntarily working alone. For one thing, the fear of being left out of the loop can keep them glued to their enterprise social media. Individuals don't want to be—or appear to be—isolated. For another, knowing what their teammates are doing provides a sense of comfort and security, because people can adjust their own behavior to be in harmony with the group. It's risky to go off on their own to try something new that will probably not be successful right from the start. But even though it feels reassuring for individuals to be hyperconnected, it's better for the organization if they periodically go off and think for themselves and generate diverse—if not quite mature—ideas. Thus, it becomes the leader's job to create conditions that _____ even when people wouldn't choose it for themselves, without making it seem like a punishment.

* intermittent: 간헐적인

- ① ensure their completely individual work spaces
- ② make sure not to make conflicts between introverts and extroverts
- ③ are good for the whole by enforcing intermittent interaction
- ④ are helpful by promoting consistent interaction for their tension
- ⑤ make them believe that all their efforts are rewarded

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3

Historically, the professions and society have engaged in a negotiating process intended to define the terms of their relationship. At the heart of this process is the tension between the professions' pursuit of autonomy and the public's demand for accountability. Society's granting of power and privilege to the professions is premised on their willingness and ability to contribute to social well-being and to conduct their affairs in a manner consistent with broader social values. It has long been recognized that the expertise and privileged position of professionals confer authority and power that _____ . As Edmund Burke observed two centuries ago, "Men are qualified for civil liberty in exact proportion to their disposition to put moral chains upon their own appetites." Autonomy has never been a one-way street and is never granted absolutely and irreversibly.

* autonomy: 자율성 ** privilege: 특권 *** premise: 전제로 말하다

- ① become a necessary condition for the advancement of social values
- ② are not exercised in the recent professional fields anymore.
- ③ solely contribute to improving the quality of life of professionals
- ④ could readily be used to advance their own interests at the expense of those they serve
- ⑤ directly and indirectly shape public policies that can never be reversed

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4

In Kant's view, geometrical shapes are too perfect to induce an aesthetic experience. Insofar as they agree with the underlying concept or idea — thus possessing the precision that the ancient Greeks sought and celebrated — geometrical shapes can be grasped, but they do not give rise to emotion, and, most importantly, they do not move the imagination to free and new (mental) lengths. Forms or phenomena, on the contrary, that possess a degree of _____, stimulate the human imagination —

hence their ability to induce a sublime aesthetic experience. The pleasure associated with experiencing immeasurable objects — indefinable or formless objects — can be defined as

enjoying one's own emotional and mental activity. Namely, the pleasure consists of being challenged and struggling to understand and decode the phenomenon present to view. Furthermore, part of the pleasure comes from having one's comfort zone (momentarily) violated.

* geometrical: 기하학의 ** aesthetic: 심미적인 *** sublime: 숭고한

- ① practicability, or that have useful form
- ② stability, or that show the golden ratio
- ③ immeasurability, or that do not appear constrained
- ④ aesthetics, or that eventually form the specific style
- ⑤ continuity, or that are derived from the ancient Greek

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5

The world has become a nation of laws and governance that has introduced a system of public administration and management to keep order. With this administrative management system, urban institutions of government have evolved to offer increasing levels of services to their citizenry, provided through a taxation process and/or fee for services (e.g., police and fire, street maintenance, utilities, waste management, etc.). Frequently this has displaced citizen involvement. Money for services is not a replacement for citizen responsibility and public participation. Responsibility of the citizen is _____ . Consequentially, there is a philosophical and social change in attitude and sense of responsibility of our urban-based society to become involved. The sense of community and associated responsibility of all citizens to be active participants is therefore diminishing. Governmental substitution for citizen duty and involvement can have serious implications. This impedes the nations of the world to be responsive to natural and man-made disasters as part of global preparedness.

* supplant: 대신하다 ** impede: 방해하다

- ① making social and individual issues even worse
- ② more emphasized as a sense of citizenship grows mature
- ③ becoming considerable as a role in supervising their government
- ④ slowly being supplanted by government being the substitute provider
- ⑤ not demanded because government is perfectly substituted for the citizen

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6

Green products involve, in many cases, higher ingredient costs than those of mainstream products. Furthermore, the restrictive ingredient lists and design criteria that are typical of such products may make green products inferior to mainstream products on core performance dimensions (e.g., less effective cleansers). In turn, the higher costs and lower performance of some products attract only a small portion of the customer base, leading to lower economies of scale in procurement, manufacturing, and distribution. Even if the green product succeeds, it may cannibalize the company's higher-profit mainstream offerings. Given such downsides, companies serving mainstream consumers with successful mainstream products face what seems like an obvious investment decision. They'd rather put money and time into known, profitable, high-volume products that serve populous customer segments than into risky, less-profitable, low-volume products that may serve current noncustomers. Given that choice, these companies may choose to leave the green segment of the market to _____.

* segment: 조각 ** cannibalize: 잡아먹다 *** procurement: 조달

- ① no company
- ② active government
- ③ their own responsibility
- ④ mainstream customers
- ⑤ small niche competitors

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7

The growing complexity of the social dynamics determining food choices makes the job of marketers and advertisers increasingly more difficult. In the past, mass production allowed for accessibility and affordability of products, as well as their wide distribution, and was accepted as a sign of progress. Nowadays it is increasingly replaced by the fragmentation of consumers among smaller and smaller segments that are supposed to reflect personal preferences. Everybody feels different and special and expects products serving his or her inclinations. In reality, these supposedly individual preferences end up overlapping with emerging, temporary, always changing, almost tribal formations solidifying around cultural sensibilities, social identifications, political sensibilities, and dietary and health concerns. Personal stories _____ . These consumer communities go beyond national boundaries, feeding on global and widely shared repositories of ideas, images, and practices.

* fragmentation: 파편화 ** repository: 저장소

- ① are reflected in making widely used products
- ② are constrained to extremely personal matters
- ③ become obstacles that inhibit the growth of the markets
- ④ connect with larger narratives to generate new identities
- ⑤ are formed among people who use things from mass production

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8

The computer has, to a considerable extent, solved the problem of acquiring, preserving, and retrieving information. Data can be stored in effectively unlimited quantities and in manageable form. The computer makes available a range of data unattainable in the age of books. It packages it effectively; style is no longer needed to make it accessible, nor is memorization. In dealing with a single decision separated from its context, the computer supplies tools unimaginable even a decade ago. But it also _____ . Because information is so accessible and communication instantaneous, there is a diminution of focus on its significance, or even on the definition of what is significant. This dynamic may encourage policymakers to wait for an issue to arise rather than anticipate it, and to regard moments of decision as a series of isolated events rather than part of a historical continuum. When this happens, manipulation of information replaces reflection as the principal policy tool.

* retrieve: (정보를) 추출하다 ** diminution: 감소

- ① diminishes perspective
- ② demands a broader view
- ③ forces people to judge more
- ④ minimizes the dependency on computer
- ⑤ emphasizes the importance of information

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[9 ~ 12] 다음 글에서 전체 흐름과 관계 없는 문장은?

9

When examining the archaeological record of human culture, one has to consider that it is vastly incomplete. Many aspects of human culture have what archaeologists describe as low archaeological visibility, meaning they are difficult to identify archaeologically. Archaeologists tend to focus on tangible (or material) aspects of culture: things that can be handled and photographed, such as tools, food, and structures. ① Reconstructing intangible aspects of culture is more difficult, requiring that one draw more inferences from the tangible. ② It is relatively easy, for example, for archaeologists to identify and draw inferences about technology and diet from stone tools and food remains. ③ But there is far less transparency about the cultural history and the way in which people came to communicate. ④ Using the same kinds of physical remains to draw inferences about social systems and what people were thinking about is more difficult. ⑤ Archaeologists do it, but there are necessarily more inferences involved in getting from physical remains recognized as trash to making interpretations about belief systems.

* archaeological: 고고학의

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10

Even as mundane a behavior as watching TV may be a way for some people to escape painful self-awareness through distraction. To test this idea, Sophia Moskalenko and Steven Heine gave participants false feedback about their test performance, and then seated each one in front of a TV set to watch a video as the next part of the study. ① When the video came on, showing nature scenes with a musical soundtrack, the experimenter exclaimed that this was the wrong video and went supposedly to get the correct one, leaving the participant alone as the video played. ② The participants who had received failure feedback watched the video much longer than those who thought they had succeeded. ③ The researchers concluded that distraction through television viewing can effectively relieve the discomfort associated with painful failures or mismatches between the self and self-guides. ④ The study suggests that the lack of awareness may be linked to a lack of control over how often and why these actions occur. ⑤ In contrast, successful participants had little wish to be distracted from their self-related thoughts!

* mundane: 보통의

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11

Enabling animals to operate in the presence of harmless stimuli is an almost universal function of learning. Most animals innately avoid objects they have not previously encountered. Unfamiliar objects may be dangerous; treating them with caution has survival value. If persisted in, however, such careful behavior could interfere with feeding and other necessary activities to the extent that the benefit of caution would be lost. ① A turtle that withdraws into its shell at every puff of wind or whenever a cloud casts a shadow would never win races, not even with a lazy rabbit. ② Although there are some important exceptions for animals of all ages, these can not be called the "real" dangers of the unknown. ③ To overcome this problem, almost all animals habituate to safe stimuli that occur frequently. ④ Confronted by a strange object, an inexperienced animal may freeze or attempt to hide, but if nothing unpleasant happens, sooner or later it will continue its activity. ⑤ The possibility also exists that an unfamiliar object may be useful, so if it poses no immediate threat, a closer inspection may be worthwhile.

* innately: 선천적으로

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12

The earliest humans had access to only a very limited number of materials, those that occur naturally: stone, wood, clay, skins, and so on. With time, they discovered techniques for producing materials that had properties superior to those of the natural ones; these new materials included pottery and various metals. Furthermore, it was discovered that the properties of a material could be altered by heat treatments and by the addition of other substances.

① At this point, materials utilization was totally a selection process that involved deciding from a given, rather limited set of materials, the one best suited for an application based on its characteristics. ② A modern day machine capable of fabricating metals has been developed, which has evolved into a machine used to manufacture the most complex and efficient fibers, by contrast. ③ It was not until relatively recent times that scientists came to understand the relationships between the structural elements of materials and their properties. ④ This knowledge, acquired over approximately the past 100 years, has empowered them to fashion, to a large degree, the characteristics of materials. ⑤ Thus, tens of thousands of different materials have evolved with rather specialized characteristics that meet the needs of our modern and complex society, including metals, plastics, glasses, and fibers.

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정답

1. ①
2. ③
3. ④
4. ③
5. ④
6. ⑤
7. ④
8. ①
9. ③
10. ④
11. ②
12. ②